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II. WHEN WE REMEMBER WHAT GOD HAS DONE TO DELIVER HIS PEOPLE, IT HELPS US TO BE HUMBLE.

- A. SADLY, GOD'S PEOPLE THROUGHOUT HISTORY HAVE FORGOTTEN HOW HE DELIVERED THEM.
- In Genesis, we see the creation of humanity, the spreading of the people and how they made their way to Egypt to become a powerful force.
- a. Yet, in the Book of Exodus in 1:8 we read, "Then a new king, who did not know about Joseph, came to power in Egypt."
- b. As a result, the Hebrews were feared and became slaves.
- c. God could only take this for so long, and He eventually led them out of Egypt ... and what do the people do? They cry and complain about everything.
- So, repeatedly throughout Deuteronomy, God time and time again tells them to remember they were slaves in Egypt and how God delivered them from slavery and bondage.
 - a. But we know what happens to them, they forget.

b. It seems they always forget.

- 3. This ugly reality is driven home in Judges 3:7, "The Israelites did evil in the eyes of the LORD; they forgot the LORD their God and served the Baals and the Asherahs."
- a. They forgot about how God delivered them, and they found themselves in trouble.

Standard Essay Outline Format

I. Thesis Statement		
A. Supporting	: Idea #1	
B. Supporting	1dea #2	_
C. Supporting	1dea #3	
D. Conclusion	n/Transition/Restatement of Thesis	
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Why the Cross?

Memory Verse: Galatians 6:14

L Introduction:

The cross represents the most important message this world will ever hear. In Galatians 6:14, the apostle Paul said, "May it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world." In other words, Paul's position, riches, influence, reputation, and physical comfort lost their meaning when weighed against the redemption that was his through Jesus' sacrifice.

II. A Symbol of Shame, Suffering, and Death

A. Barbarians had invented crucifixion long before the time of Christ. This painful, prolonged method of execution was handed down to the Greeks and then to the Romans, who considered it so atrocious that Roman citizens were almost never crucified.

8. The Jews also abhorred this method of execution, in part because those who "hung on a tree" (or piece of wood) were considered accursed (Deut. 21:22-23). Yet when Pilate asked the Jewish mob what he should do with Jesus, they were so angry with Christ they cried out, "Crucify Him!" (Matt. 27:22).

III. A Symbol of Salvation and Eternal Life

A. It may be surprising that the cross became the foremost symbol of Christianity, given its original association with shame, suffering, and death. Paul acknowledged, "The word of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God" (1 Cor. 1:18).

B. The Gospels record that the crucifixion did not take Jesus by surprise. He knew His purpose was to die for the sake of the world (Matt. 20:28). He told Nicodemus He would be lifted up, even as Moses had lifted up a brass serpent (John 3:14). In Mark 8, Jesus said that He was going to suffer, be killed, and rise again in three days (v. 31). He knew God would allow sinful men to execute Him--the plan of redemption had been ordained even before the world began (Acts 2:23; 1 Peter 1:20).

C. Why was the cross so important? Everyone has sinned (Rom. 3:23), and the consequence of sin is death-both physical and spiritual (Rom. 6:23). Through the crucifixion, God was able to be the righteous Judge of all mankind as well as the one offering payment for our sin (Rom. 3:26). Because Christ became our substitute, bearing all the guilt of mankind and suffering separation from the Father(Mark 15:34), we can ask God to forgive our wrongdoing and rebellion against Him.

D. Unfortunately, many believers lack assurance about their salvation. Usually, this is because they have sinned after receiving Jesus as Savior and believe that, consequently, they have lost their new life in Christ. But Titus 2:14 says, "Christ gave Himself for us to redeem us from every lawless deed" (emphasis added). That means He died for all our sins-which include past, present and future wrongdoing. However, when we do sin, you and I should turn to the Father quickly in confession and repentance to maintain an intimate

- 1. Without God, can you really explain why you are here?
 - a. Are you here merely because of some random happenings in the universe?
 - b. Which is a polite why of saying are you here by accident?
- 2. Without a Creator God, from where do we get our morals?
 - In the absence of God, then there is no moral order because there is no one who establishes what is right and what is wrong.
 - b. What happens is might makes right.
 - c. I am sorry, but I get sick and tired of people who do not believe in God telling me how this world should be.
 - d. Without God no one has any moral authority to say what is acceptable and what is unacceptable because there are no absolutes.
 - But all of this changes with a Creator God who has power over us because he created us.
- ILL Let me give you an example of how our lives fall out of balance when we fail to remember God is our Creator.

Paul explains it so vividly in (Rom 1:20-25 NIV) For since the creation of the world God's invisible qualities--his eternal power and divine nature--have been clearly seen, being understood from what has been made, so that men are without excuse. {21} For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. {22} Although they claimed to be wise, they became fools

(FAS) My great-grandparents left Italy and came to this country in the early 1900s. My great-grandfather landed in Canada and was part of a crew laying rails down the East Coast. My greatgrandmother came to this country to be with her family around Revere, Mass. When my great-grandfather's crew made it to Revere, he met a young lady, settled there and the rest is, as they say, history, or at least my family's history.

Up until the time I was preparing this sermon, it never dawned on me what it might be like to leave family and head off in what is for you unchartered territory. What do you take? What do you leave behind? What do you remember and retain as part of your heritage and tradition? What part of your old life do you leave behind as your set sail for the New World?

We are in the midst of a weekend we refer to as Memorial Day weekend. Many observances have been scheduled around Wayne and Holmes counties, not to mention throughout the country, where Americans take time to remember those soldiers who died to protect our freedoms. We might say we remember those soldiers who sacrificied their lives in order to preserve our liberty.

This is a good thing. There might be some things we want to forget, but some things are worth remembering. Some things are vital to remember.

(CT) CHRISTIANS MUST REMEMBER WHAT GOD HAS DONE IN THE PAST IN ORDER TO ENSURE A BLESSED FUTURE.

(CS) While we must endeavor to come to grips with the whole counsel of God, I want to focus on what we need to remember and when it is OK to forget.

3) Blessed are the Pining (v. The amazing thing about the alliteration of this Psalm is that David used every letter of the Hebrew alphabet. 4) Blessed are the Pining (v. The amazing thing about the alliteration is to help the listener understand the text more clearly. Not many preachers are preaching the Word of God. 6) Blessed are the Pitying (v. I have heard sermons which had alliteration but the alliteration but the letter which is printed at the top of the section, all the verses begin with a word that starts with the letter which is printed at the top of the section. school have to tell Elisha that Elijah is leaving. That may reflect a lack of a gift, not a lack of intelligence. Blessed are the Poor (v. 7) especially well here, such as unwanted, unable, unfaithful. Acts 15:7-21 has three speakers in it for outline points. These biblical illustrations; for what alliterates in one language will not always alliterate in another language. This Psalm is a literary masterpiece second to none. Therefore, we who preach with alliterated outlines have to make up our own rules as we go along. They are as follows: A Listening Ear Alliteration of the sermon much better than a rambling bunch of words that requires the listener to do extra work to know what you are talking about. David was a genius, however, and was able to use every letter of the Hebrew alphabet at least eight times in alliterating Psalm 119. There are no books on the market that I know of which tell one how to do this sort of thing. Preaching is not to entertain but to educate and exhort. Old dictionaries can be a problem, for words change meaning over the years. They did not believe he had departed. It was evident the preacher was more concerned about alliteration, too, which are included here. Best—C, P, R, S (I work these four letters to death.) Good—D, I, M, W (These letters will sometimes work as well as the first four letters above.) Fair—A, B, E, F, N, V, T, L (These letters will give good outlines but not as frequently as the above letters.) Seldom—G, H, O (If I can alliterate with these letters I think I am really on a roll—sometimes they do work well.) Rare to Never—Q, U, X, Y, Z (The only letter of this group that I have used much is "u" and that is general in an "un" prefix like unwanted, untruitful, etc.) 5. Precedence for Alliterations of alliterations and other literations of alliterations of all the alliterations of alliterations of alliterations of alliterati the 176 verses. John G. About the Author John G. Words should generally be well-known words and simple words or you should be careful to explain the word and justify why you have used it. 3. And if you do alliterate, do not criticize those who do not alliterate. Simply use the gifts you do have. Do a Google search for more help. Communication about the Carnage (The carnage of Armageddon predicted by an angel seen "standing in the sun.") Sub-points include: The multitude for the message, the menu in the message, the menu in the message, and the moment of the message. It is nothing but dry bones. Same Beginning (Letter) This is the most common form of alliteration. Whether or not you preach with alliterated outlines, always remember that in preaching you must open the Word of God to your listeners. People do not take to spiritual instruction well; and when you give them a rambling, unorganized sermon with points difficult to remember, your audience will be turned off quickly and learn little from your sermon. Dictionaries vary in size. A speller is better for this search than a dictionary because it lists the words without the meaning and thus it is easier to search through the substance of your sermon. Second, you can also become more interested in alliterating than in the study of the Scriptures. 4, 5, 15-18) Disbelief—The disbelief at Jericho was in the fact that they sent out men to try and find Elijah. John G. It is more important that people understand our preaching than that we alliterate. By Speakers When various speakers are involved in a text, it can be practical to organize the text according to the speakers, then develop your sub-points with the message of the speakers. Gifts need to be developed, of course. In the first chapter of my book on Paul I used the "ing" suffix to alliterated twenty-one points. The alliteration of the section. Revelation 19:11-21 has three scenes, each prefaced by the statement "I saw" (Revelation 19:11, 17, 19). But if you lack the gift, don't be discouraged. Site Two: Bethel (v. Here are a few suggestions on how to organize your text. Words including assisting, consenting, destroying, intruding, dragging, imprisoning. Some of my favorite preachers never alliterated or even outlined their sermons, but they could preach and expound the Word of God with excellence. Perils of Alliteration: Problems to Avoid When Alliteration is intended to be helpful. Butler, originally from Iowa, has been a Baptist minister for over fifty years and a pastor for over thirty-five years with pastorates in Clinton, Iowa; Williamsburg, Ohio; Detroit, Michigan; and Chicago, Illinois. The more words the better. Preparation for Alliteration: Organizing the Sermon Text Before you can alliterate, you must have some points. At the top of each section is a word which is a letter of the Hebrew alphabet (such as Aleph, Beth, Gimel, Daleth, etc.). This will give the alliterative effect. 19-21). It is not only alliterated but it was set up musically. Study the text thoroughly to get the subject well in mind; then alliterate them. 8) Blessed are the Peacemakers (v. They are not rules set in cement. 6-14) Departure—The place of the departure of Elijah. The Perplexity Peril In your desire to alliterate, you must be careful not to use words that muddy the meaning of your text or outline. We note two areas here in which the priority peril often shows up. 17): "What shall I do, because I have no room where to bestow my fruits?" The Planning of the Farmer (vv. Using alliterated outlines in preaching is a method of preaching that is guite popular in our time. Props for Alliteration: Useful Aids for Alliterating Here are some aids for alliterating besides prayer. Scene One-Heaven (vv. That is the most common form used. Rhyming produces a valid alliterative effect. 11-16). 18, 19): "I will pull down my barns, and build greater...I will say to my soul, Soul, thou has much goods laid up for many years, take thine ease, eat, drink, and be merry." (The plans are twofold: building and banqueting.) The Prospects of the Farmer (v. This takes much time and effort. A Lasting Effect. A Learning Mind Learning mind Learning mind Learning requires an assimilation of facts. 12) The Responding by James (vv.13-21) By Sites Sometimes different sites in a text will give you a good way of outlining your text. 17, 18). Therefore, we unhesitatingly say that the original and champion alliterator concerning the biblical text was David. We preachers should do the work, not the listener. One way to avoid the perplexity peril is to use words that are easy to understand. 1 Kings 2:1-18 has four sites in it for outline points. Conflict of the Ages (The Battle of Armageddon.) Sub-points include: The annihilation in the conflict, and the annihilation in the conflict, and the annihilation in the conflict, the anti-Christ in the conflict, and the annihilation in the conflict. As an example, it will distinguish between "sorrow" and "remorse." All remorse is sorrow, but not all sorrow is remorse. Don't force your listeners to try to digest long and complicated point titles, or their ears will soon turn you off. This is a good illustration of the literary excellence of the Scriptures and a good precedence for preachers to put good organization into their sermons. 20): "God said unto him, Thou fool, this night thy soul shall be required of thee, then whose shall those things be?" (His prospects concerned his life and his lucre. An alliterated outline from John 3:16 illustrates this practice. Those who numbered the verses in accordance with the stanzas. When this is not accomplished, you need to junk your alliterated outline. Substance in sermons is more important than alliterating. In this brochure we address six aspects of alliteration The Preparation The Preparatio many think their preaching is to be entertainment. If it is not your method, do not feel discouraged and deficient. A gifted piano player needs to practice to develop his gift. It is hoped that this brochure will not only help the reader in the matter of alliterated outlines but will also encourage the reader to do a much better job in this matter of preaching the Word of God. Scene Two-Sky (vv. Internet Use your computer internet services. Passion of God's love: "shall not perish" Provision of God's love: "the world" Protection by God's lov everlasting life" Same Beginning (Prefix) Sometimes one can keep the sermon points alliterated by prefixing nonalliterated words. To get points for your sermon, you must organize your text. The best illustration of alliterated words. To get points for your sermon, you must organize your text. also authored the 25-volume Bible Biography Series, a 10-volume Study of the Savior series about Jesus Christ, and the 4-volume Butler's Daily Bible Reading set, a unique daily devotional focusing on expository Bible study. The techniques. But there are some perils in alliterating. Luke 7:38 can be outlined with "ed" suffix in washed His feet, dried His feet, dried His feet, and anointed his feet, and anointed his feet, and anointed his feet, and anointed his feet, dried His feet, dried His feet, and anointed his feet, and anointed his feet, dried His feet, dried His feet, dried His feet, and anointed his feet, dried His feet, undo emphasis on alliterating. Scene Three—Earth (vv. To do that you must have substance and you must have it well organized in delivery or you will lose second, for he used every letter at least three times in alliterating Lamentations 3, which is another illustration of an alliterated text in Scripture. Dictionary A dictionary is needed to have the right meaning of a word. As will be noted later, there are some letters in the alphabet which are nigh impossible to use in alliterating. Don't laugh, prayer is vital for alliterating—just ask me! Thesaurus A thesaurus is a dictionary of synonyms. It is true that alliterating a message may take considerable time, but be careful that the time you should give to the study of the Word of God. This method is not the only method of preaching, of course. 5) Blessed are the Panting (v. The Reminding by Peter (v.7-11) The Reporting by Paul (v. Dry bones sermons will deaden the church congregation, advration, advrati clever in organizing this Psalm. There is a great dearth in our pulpits today of good Bible preaching. 16): "The ground of a certain rich man brought forth plentifully." The Perplexity of the Farmer (v. Obviously they will not be able to remember every word you spoke; but if you have given the main points of your sermon in a simple alliterated way, your audience will be better able to remember them (even if he or she does not take notes) than if you gave your main points in long and complicated sentences. If you want to be a good preacher, you must study the Word of God earnestly. By Sayings The best illustration of this is found in the Beatitudes, Matthew 5:3-12. Butler's commentaries on Genesis, Matthew, and Mark are available from Logos as part of the Analytical Bible Expositor Collection (3 Vols.)! This brochure is about preaching expository sermons with alliterated outlines. If the alliterated words are vague in meaning, you have lost the purpose of alliterating. 4. Site One: Gilgal (vv.1, 2) Dedication—Elisha declares his dedication to foll Elijah to the end. Practices of Alliteration: Various Ways of Alliteration is not limited to making the first letter of a word in your outline the same. These twenty-two sections of eight verses correspond to the Hebrew alphabet, which has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet, which has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the Hebrew alphabet has twenty-two sections of eight verses correspond to the hebrew alphabet has twenty-two sections of eight verses correspond to the hebrew alphabet has twenty-two sections of eight verses correspond to the hebrew alphabet has twenty-two sections of eight verses correspond to the hebrew alphabet has twenty-two sections of eight verses correspond to the hebrew alphabet has twenty-two sections of how I evaluated the letters. It is an invaluable aid for alliteration. The gift of alliteration can be developed using our suggestions. Other preachers may have different favorites, but these are mine. A listener of your sermon is much more likely to have a listening ear when you announce that you are going to speak about (1) the age of John the Baptist, (2) the appetites of John the Baptist, and (3) the apparel of John which are very different from our day, and (3) the garments worn by John during his wilderness appearances. Your sermons are to be instructive. If you cloak the facts in long, complicated sentences at the very beginning, you will impede the learning of your audience. Letters and the several brands, By Sentence This method of organizing your text is best for a small passage of Scripture, especially one verse. Same Ending (Suffix) If you cannot begin the points the same, try ending the points the same way. Site Three: Jericho (vv. The fact that each section has eight stanzas is a musical characteristic, for there are eight keys in an octave of music. In the Hebrew text, each section of Psalm 119 has eight stanzas. Site Four: Jordan (vv. Purpose of Alliteration: Reasons for and Value of Alliteration There are at least three important reasons for alliterating which gives alliteration of sermons a significant value. I make no claim for perfection but am always trying to improve my techniques. Other suffixes such as "ly" (directly, suddenly, weakly) or "fully" (mercifully, respectfully, faithfully) or "ed" will give good alliteration. Alliteration without substance is like a skeleton without flesh. 10-12) 6. Some preach politics, some preach preach for the purse (to make money—but you have to be greatly deluded if you think preaching the Word of God is the way to become rich). Word of God: "Word of the LORD came to Abraham" Comfort of God: "Fear not" Shield of God: "I am thy shield" Reward of God: "I am...thy...great reward" Same Sound (Assonance) This is alliteration by sound. Get a thesaurus that says it has 30,000 or more words. The quality of the sermon's substance must always be front and center in preparing a message. Some many try very hard to alliterate and just cannot do it. Luke 12:16-20 has four distinct subject points: The Prosperity of the Farmer (v. By Scenes Can be similar to sites but different in that they are specific scenes someone saw. 9) Blessed are the Persecuted (v. Some preachers can tell exciting stories and move people emotionally, but they do not preach the Word well. Speller Sometimes in desperation when the thesaurus does not give me a word I need, I will go to a speller and go through the entire list of words under a particular letter. Psalm 136:1: "O give thanks unto the Lord ": Gratitude to God "He is good": Goodness of God "His mercy endureth forever": Grace of God John 1:1: "In the beginning was the Word, and the Word was God." Three sentences: "In the beginning was the Word": Duration of the Word "The Word was with God." Three sentences: "In the beginning was the Word": Duration of the Word "The Word was with God." Three sentences: "In the beginning was the Word": Duration of the Word was God." Three sentences: "In the beginning was the Word was God." Three sentences: "In the beginning was the Word": Duration of the Word was God." Three sentences: "In the beginning was the Word was God." Three sentences: "In the beginning was the Word was God." Three sentences: "In the beginning was the Word": Duration of the Word was God." Three sentences: "In the beginning was the Word was God." Three sentences: "In the beginning wa organizing the text is the most common and practical method. Thus all the verses in the first section entitled Aleph begin with a word that starts with the letter Aleph. Coming of the Christ, the attributes of Christ, the anger of Christ, the appellation of Christ, the attire of Christ, the armament of Christ, and the actions of Christ. We note two prominent perils here.

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